## **SCHEDULE A-P ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 2211 / 7006 (check only one) 16  $|X|_{17a}$ 17b 17c 17d 18

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

| $\sim$ |    | •   |              |      |      |
|--------|----|-----|--------------|------|------|
| (;rı   | 17 | for | $Pr\epsilon$ | 2510 | lent |

| Full Name (Last, First, Middle Initial)                    | Transaction ID : SA17.333370                       |   |  |
|--|--|---|--|
| MR. HENRY JORGENSEN HAN                                    | Date of Receipt  M M / D D / Y Y Y Y Y  06 10 2015 |   |  |
| Mailing Address 15347 OYSTER CREEK                         |  |   |  |
| City   |  |   |  |
| SUGAR LAND   | TX 77478-3366                                      | CONTRIBUTION                              |  |
| FEC ID number of contributing                              |  |   |  |
| federal political committee.                               | C  | Amount of Each Receipt this Period        |  |
| Name of Employer   | Occupation   |   |  |
| GASTAR EXPLORATION INC.                                    | OIL AND GAS EXPLORATION                            | 100.00                                    |  |
| Receipt For: 2016  | Election Cycle-to-Date ▼                           |   |  |
| Primary General  | Primary General                                    |   |  |
| Other (specify) ▼  | 300.00   |   |  |
| Full Name (Last, First, Middle Initial)                    | Transaction ID : SA17.304817                       |   |  |
| MR. J. W. HANSEN JR.                                       | Date of Receipt                                    |   |  |
| Mailing Address 110 CEDAR LAKE ROAD                        |  | 06 01 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |
| City   | State Zip Code                                     |   |  |
| HUFFMAN  | TX 77336-2520                                      | CONTRIBUTION                              |  |
| FEC ID number of contributing federal political committee. | C  |   |  |
| icaciai poinical committee.                                | -  | Amount of Each Receipt this Period        |  |
| Name of Employer   | Occupation   | 1000.00                                   |  |
| NU-CALGON, INC   | SALES  | 1000.00                                   |  |
| Receipt For: 2016  | Election Cycle-to-Date                             |   |  |
| Primary General Other (specify) ▼                          | 1000.00  |   |  |
| canon (operation) v  | 9 9  |   |  |
| Full Name (Last, First, Middle Initial)                    | Transaction ID : SA17.301331                       |   |  |
| JACK HANSEN  | Date of Receipt                                    |   |  |
| Mailing Address 110 CEDAR LAKE                             | 05 28 2015   |   |  |
| City   | State Zip Code                                     | 20 2013                                   |  |
| HUFFMAN  | TX 77336-2520                                      | CONTRIBUTION                              |  |
| FEC ID number of contributing                              |  |   |  |
| federal political committee.                               | C  | Amount of Each Persist this Print         |  |
| Name of Employer   | Occupation   | Amount of Each Receipt this Period        |  |
| NU CALGON  | MANAGER  | 1000.00                                   |  |
| Receipt For: 2016  | Election Cycle-to-Date _                           |   |  |
| Primary General  | <u> </u>   |   |  |
| Other (specify) ▼  | 1000.00  |   |  |
|  | I  |   |  |
| Subtotal Of Receipts This Page (op                         | otional)   | 2100.00                                   |  |
|  |  | , ,                                       |  |
|  | number only)                                       |   |  |